

**SAH Expense Report**

**Fiscal Year:** 2020/2021  
**Reporting Period:** April 1, 2021 to September 30, 2021  
**Name:** Brent Rankin  
**Title:** Second Vice Chair

Date	\$	Expenses	Description

\* No expenses to report from April 1, 2021 to September 30, 2021 related to Travel, Meals and Hospitality