

### SAH Expense Report

**Fiscal Year:** 2020/2021  
**Reporting Period:** April 1, 2020 to September 30, 2020  
**Name:** Jim McLean  
**Title:** Second Vice Chair

Date	\$	Expenses	Description

\* No expenses to report from April 1st, 2020 to September 30, 2020 related to Travel, Meals and Hospitality